## **APPLICATION FORM**

To

The Secretary,
Government of the Punjab,
Agriculture Department
Civil Secretariat, Old P&D Building,
2-Bank Road, Lahore.

| 1.  | Project Name:  | "Mitigating the Emerging Issues of Pesticides Residues in Vegetables and Rice through Capacity Building of Farmers and Extension Agents" |
|-----|--|--|
| 2.  | Post applied for:  |  |
| 3.  | Advertisement date:  |  |
| 4.  | Closing date:  |  |
| 5.  | Date of birth (Y-M-D):   |  |
| 6.  | Age (Y-M-D):   |  |
| 7.  | Name of applicant:   |  |
| 8.  | Father's/Husband's Name:   |  |
| 9.  | CNIC No (Attested copy to be attached):  |  |
| 10. | Email Address:   |  |
| 11. | Cell/Mobile No:  |  |
| 12. | Postal Address:  |  |
| 13. | Domicile (Attested copy to be attached):   |  |
| 14. | Experience Certificate(s) (if any) (Attested copies to be attached):   |  |
| 15. | Release order issued by the concerned Institute (In case of Ex-servicemen) (Attested copy to be attached):   |  |
| 16. | Hafiz-e-Quran Certificate issued by authorized Institute/Madrissa (Attested copy to be attached):            |  |
| 17. | Equivalency certificate issued by the HEC/authorized Institute (if required) (Attested copy to be attached): |  |

| 18.   | Three Photographs (Attested copies to be attached) one on front side, two on back side: |         |       |                                  |                       |          |               |
|-------|---|---------|-------|----------------------------------|-----------------------|----------|---------------|
| 19.   | C.V of the candidate :  |         |       |                                  | (copy to be attached) |          |               |
| 20.   | Qualifications:   |         |       | (Attested copies to be attached) |                       |          |               |
| Sr.   | Name of the   | Year of | Total | M                                | 1ark                  | Division | Field of      |
| No    | Certificate/Degree  | Passing | Marks | Obt                              | tained                |          | Study/Subject |
| i.    |   |         |       |                                  |                       |          |               |
| ii.   |   |         |       |                                  |                       |          |               |
| iii.  |   |         |       |                                  |                       |          |               |
| iv.   |   |         |       |                                  |                       |          |               |
| ٧.    |   |         |       |                                  |                       |          |               |
| vi.   |   |         |       |                                  |                       |          |               |
| vii.  |   |         |       |                                  |                       |          |               |
| viii. |   |         |       |                                  |                       |          |               |
| ix    |   |         |       |                                  |                       |          |               |
| Χ.    |   | _       | _     |                                  |                       |          |               |

## 21. Any additional information:

I hereby certify that I have carefully read and filled all above mentioned columns and attached all attested documents.

| Signature | ): | · · · · · · · · · · · · · · · · · · · |  |
|-----------|----|---------------------------------------|--|
| Name:     |    |                                       |  |
| Date:     |    |                                       |  |